

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SR. SEC. SCHOOL, KAKRALA
2	AFFILIATION NO.(IF APPLICABLE)	1630715
3	SCHOOL CODE (IF APPLICABLE)	20697
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE KAKRALA, VIA GHAGGA, TEHSIL SAMANA, DISTT PATIALA, PUNJAB - 147102
5	PRINCIPAL NAME	MANOJ KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	davkakrala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01764258018

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davkakrala.com/File/255/Affiliation%20Letter.pdf">http://davkakrala.com/File/255/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davkakrala.com/File/255/Society%20Certificate.pdf">http://davkakrala.com/File/255/Society%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davkakrala.com/File/255/NOC.pdf">http://davkakrala.com/File/255/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davkakrala.com/File/255/Recognition%20Letter-RTE.pdf">http://davkakrala.com/File/255/Recognition%20Letter-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davkakrala.com/File/255/9NF_Building%20Safety-2024.pdf">http://davkakrala.com/File/255/9NF_Building%20Safety-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="http://davkakrala.com/File/255/2QV_Fire%20Safety%20Certificate.pdf">http://davkakrala.com/File/255/2QV_Fire%20Safety%20Certificate.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davkakra.com/File/255/DEO%20Certificate.pdf">http://davkakra.com/File/255/DEO%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davkakra.com/File/255/3YT_Water%20Sanitation%20Certificate.pdf">http://davkakra.com/File/255/3YT_Water%20Sanitation%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davkakra.com/File/255/R3X_Fee%20Structure.pdf">http://davkakra.com/File/255/R3X_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davkakra.com/File/255/ACTIVITY%20CALENDER%202023-24.pdf">http://davkakra.com/File/255/ACTIVITY%20CALENDER%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davkakra.com/File/255/RAQ_LMC%20List.pdf">http://davkakra.com/File/255/RAQ_LMC%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davkakra.com/File/255/FFQ_PTA%20List.pdf">http://davkakra.com/File/255/FFQ_PTA%20List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davkakra.com/File/255/UDQ_Board%20Results.pdf">http://davkakra.com/File/255/UDQ_Board%20Results.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	40
	PGT	6
	TGT	13
	PRT	19

3	TEACHERS SECTION RATIO	29.33:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANPREET KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	99	94.29	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10850
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 33
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=WsOGED2-oZ8">https://www.youtube.com/watch?v=WsOGED2-oZ8</a>