

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

PB-045

List of the members of the LMC up to December, 2025

**Name of the School:: DAV Public School,Kakrala,(Via- Ghagga) Tehsil Samana Patiala-147102
(Punjab)**

Revised-01

S.No.	Name	Designation	Address
1	MR. R. C. JEEWAN	CHAIRMAN	5037/1, MODERN HOUSING COMPLEX, MANI MAJRA, CHANDIGARH-160101
2	MS. SANDEEP RENU	MANAGER	HEAD, DAV GLOBAL SCHOOL, CHINAR BAGH COLONY, NEAR URBAN ESTATE, PHASE - II PATIALA-147002 (PUNJAB)
3	RO/ARO	MEMBER	RO/ARO OF THE SCHOOL
4	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL, NEAR CLUB ROAD, MALERKOTLA, SANGRUR (PUNJAB)
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, PATRAN, PATIALA-147105 (PUNJAB)
6	HEAD	MEMBER	HEAD, BABU BRISH BHAN DAV PUBLIC SCHOOL, MOONAK, TEH. SUNAM, SANGRUR (PUNJAB)
7	HEAD	MEMBER	HEAD, DAV CENTENARY PUBLIC SCHOOL, DULADI GATE, OPP. ARMY CINEMA, NABHA, PATIALA (PUNJAB)
8	HEAD	MEMBER	HEAD, DAV POLICE PUBLIC SCHOOL, PATIALA
9	HEAD	MEMBER	HEAD, DAV GLOBAL SCHOOL, PATIALA
10	MR. SATPAL JOHRI	MEMBER	PARTAP COLONY SAMANA, PUNJAB
11	MR. GURMEET SINGH SIDHU	MEMBER	SANDHU COLONY, SAMANA, PUNJAB
12	MR. J.B. BANSAL	MEMBER	OFFICER (AXEN) ELECTRICITY BOARD PUNJAB, SAMANA, PUNJAB
13	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
14	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
15	PARENTS REP	MEMBER	DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
16	PARENTS REP	MEMBER	DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
17	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
18	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, KAKRALA, (VIA- GHAGGA) TEHSIL SAMANA PATIALA-147102 (PUNJAB)
19	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.